



GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA
ST. PARASKEVI and ST. BARBARA CHURCH
47-49 Balmoral St. BLACKTOWN N.S.W. 2148 (P. O. Box 341)
Phone: (02) 9621 5311

Parish Priest:
Father Sotirios Papafilopoulos
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PROGRAMME OF HOLY SERVICES
SEPTEMBER 2020

TUESDAY 1 September	BEGINNING OF THE INDICTION - 40 VIRGIN MARTYRS Matins and Divine Liturgy	7:30 - 10:00 a.m.
WEDNESDAY 2 September	ST. MAMAS THE MARTYR AND ST. JOHN THE FASTER Matins and Divine Liturgy	7:30 - 9:30 a.m.
WEDNESDAY 6 September	13TH SUNDAY OF MATTHEW Matins and Divine Liturgy	7:30 - 10:30 a.m.
TUESDAY 8 September	NATIVITY OF THE HOLY THEOTOKOS Matins and Divine Liturgy	7:30 - 9:30 a.m.
SUNDAY 13 September	SUNDAY BEFORE THE EXALTATION Matins and Divine Liturgy	7:30 - 10:30 a.m.
MONDAY 14 September	EXALTATION OF THE PRECIOUS AND LIFE-GIVING CROSS (Strict Fast) Matins and Divine Liturgy, followed by the Service of the Exaltation of the Holy Cross	7:30 - 10:00 a.m.
WEDNESDAY 16 September	ST. EUPHEMIA THE GREAT MARTYR Matins and Divine Liturgy	7:30 - 9:30 a.m.
THURSDAY 17 September	ST. SOPHIA AND HER DAUGHTERS STS. PISTIS, ELPIS AND AGAPE Matins and Divine Liturgy	7:30 - 9:30 a.m.
SUNDAY 20 September	SUNDAY AFTER THE EXALTATION - ST. EUSTATHIOS THE GREAT MARTYR Matins and Divine Liturgy	7:30 - 10:30 a.m.
WEDNESDAY 23 September	CONCEPTION OF THE FORERUNNER - STS. XANTHIPPE AND POLYXENE Matins and Divine Liturgy	7:30 - 9:30 a.m.
SATURDAY 26 September	FALLING ASLEEP OF ST. JOHN THE THEOLOGIAN Matins and Divine Liturgy	7:30 - 9:30 a.m.
SUNDAY 27 September	1ST SUNDAY OF LUKE Matins and Divine Liturgy	7:30 - 10:30 a.m.

I CAN WORSHIP IN YOUR HOLY TEMPLE AND BOW DOWN TO YOU IN REVERENCE

As of 1st July 2020, the NSW Government has further eased restrictions to allow more people to attend church; the only restriction that applies is the 4m² rule (one person per 4 square metres) and 1.5m of physical distance. In compliance with these regulations, our Church can now accommodate up to a maximum of 80 attendees. Those attending will be required to provide their name and contact details (phone or email) when they enter the Church so that they can be used for contact tracing (as per government requirements).